## FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

## **ELEVATION CERTIFICATE**

O.M.B. No. 3067-0077 Expires December 31, 2005

|   |                                 |   |                                     | RTY OWNER INF                    |               |                                     |                | For Insurance Company Use:   |
|---|---------------------------------|---|-------------------------------------|----------------------------------|---------------|-------------------------------------|----------------|--|
| BUILDING OWNER'S NA   | $\dashv$                        | Policy Number                                   |                                     |                                  |               |                                     |                |  |
| Michael Kalfas  | NESS "                          |   |                                     |                                  |               |                                     |                |  |
| BUILDING STREET ADD<br>5440 Rush Road                             | JKESS (including)               | Apt., Unit, Suite, and                          | or Bidg. No.)                       |                                  | ND BO         |                                     |                | Company NAIC Number  |
| CITY<br>Rush  |                                 |   |                                     | STATE                            |               |                                     | CODE           | The state of the s |
| PROPERTY DESCRIPTI  | ON (Lot and Block               | Numbers, Tay Parce                              | el Number Lo                        | CO<br>gal Description, etc.      | )             | 8083                                |                |  |
| Tax ID # 500000012, SE1   | /4, SE1/4, Section              | 10, T15S, R60W of t                             | the 61 <sup>th</sup> P.M., (        | County of El Paso, S             | State of (    | Colorado                            |                |  |
| BUILDING USE (e.g., Res<br>Residentail                            | sidential, Non-resid            | lential, Addition, Acce                         | ssory, etc. U                       | se a Comments are                | a, if nec     | essary.)                            |                |  |
| LATITUDE/LONGITUDE  | (OPTIONAL)                      | 115   | 70NTC                               | 7 B.¢                            |               | unce =                              |                |  |
| (##°-##'-##.##" or ##   |                                 |   | ZÖNTAL DA1<br>927 ⊠ NAI             |                                  | SC            | OURCE: GPS (1                       |                | Map Other:   |
|   |                                 | CTION B - FLOOD                                 | ) INSURANC                          | E RATE MAP (FI                   | IRM) IN       | FORMATION                           |                |  |
| B1. NFIP COMMUNITY NAME   | & COMMUNITY NU                  | MBER  | B2. COUNTY                          | NAME                             |               |                                     | B3. S          | TATE   |
| El Paso County Unincorporated                                     | 1 Areas                         |   | El Paso                             |                                  |               |                                     | 00             |  |
| B4. MAP AND PANEL   |                                 |   | $\overline{}$                       | B7. FIRM PANEL                   | $\overline{}$ |                                     |                | B9. BASE FLOOD ELEVATION(S)  |
| NUMBER<br>08041C0900  | B5. SUFFIX<br>F                 | 86. FIRM INDEX DAT<br>08-23-1999                |                                     | ECTIVE/REVISED DAT<br>03-17-1997 | TE            | B8. FLOOD ZONE(S<br>X & A           |                | (Zone AO, use depth of flooding)<br>N/A  |
| B10. Indicate the source of th                                    |                                 |   |                                     |                                  |               |                                     |                |  |
| ☐ FIS Profile [   | ☐ FIRM                          | ☐ Community D                                   | etermined                           | Other                            |               | e): Engineered                      |                |  |
| 311. Indicate the elevation da<br>312. Is the building located in |                                 |   |                                     | Ø NAVD                           | 1988          | Other (Describe)                    | :              | densite B  |
| 312. Is the building located in                                   | a coasial Barrier F             | long System (C)                                 | ono) area or (                      | unerwise Protected               | Area (O       | A)/∟ Yes ⊠ N                        | o De           | signation Date   |
| 4.5.32  |                                 | TON C - BUILDING                                |                                     |                                  |               |                                     |                |  |
| 1. Building elevations are ba                                     |                                 |   | ☐ Building U                        | nder Construction*               | ⊠ F           | inished Construction                | 1              |  |
| *A new Elevation Certifica  | ate will be required            | when construction of t                          | the building is d                   | omplete.                         |               |                                     |                |  |
| 2. Building Diagram Number  | $\frac{8}{8}$ (Select the build | ing diagram most simi                           | lar to the buildi                   | ng for which this cert           | tificate is   | being completed - s                 | ee pad         | es 6 and 7. If no diagram  |
| accurately represents the   | e building, provide a           | sketch or photograph.                           | L)                                  |                                  |               |                                     | 15.4           |  |
| 3. Elevations – Zones A1-A  | 30, AE, AH, A (with             | BFE), VE, V1-V30, V                             | (with BFE), A                       | R, AR/A, AR/AE, AR               | VA1-A30       | , AR/AH, AR/AO                      |                |  |
| Complete Items C3a-i b  | elow according to the           | he building diagram sp                          | ecified in Item                     | C2. State the datum              | used. If      | the datum is differen               | nt from        | the datum used for the BFE in  |
| Section B, convert the da   | itum to that used for           | r the BFE. Show field i                         | measurements                        | and datum convers                | sion calc     | ulation. Use the sna                | ce pm          | vided or the Comments area of  |
| Section D or Section G, a   | as appropriate, to do           | xcument the datum co                            | nversion,                           |                                  |               |                                     |                |  |
| Datum 6114.00 Convers   | sion/Comments                   |   |                                     |                                  |               |                                     |                |  |
| Elevation reference mark  | used JK1352 Does                | the elevation reference                         | ce mark used                        | appear on the FIRM               | ? 🖾 Y         | es 🗌 No                             |                |  |
| a) Top of bottom floor  | (including basemen              | t or enclosure)                                 |                                     | 5750. 90 ft.(m)                  |               | _                                   |                | RADO REGIO   |
| b) Top of next higher fl  |                                 | ,   |                                     | <u>n/a</u> ft.(m)                |               | Š                                   | 300            | OR IDO REGIO   |
| c) Bottom of lowest ho  |                                 | ember (V zones only)                            |                                     | <u>n/aft.(m)</u>                 |               | hoosed Seal                         | 15             | W. TOWN  |
| d) Attached garage (to  |                                 | ,   |                                     | <u>n/a</u> ft.(m)                |               |                                     |                | 3. 1 / 188. F  |
| e) Lowest elevation of  |                                 | quipment  | 1                                   |                                  |               |                                     | N              | 7°) 25068  |
|   | ng (Describe in a Co            |   |                                     | 5750 . 90 ft.(m)                 |               | ned lure                            | 4              | 1 SE   |
| f) Lowest adjacent (finis   |                                 |   |                                     | . <u>07 ft.(m)</u>               |               | Liconse Number, En<br>Signature, an | 18             | SOME LAND SURE   |
| g) Highest adjacent (fin  |                                 | }   |                                     | 5749. 31 ft.(m)                  |               | 88                                  | 100            | Sign and Cliff Hill  |
| h) No. of permanent or  |                                 |   | iacent oracle 8                     | ×1-~VIII)                        |               | LE CO                               | ľ              | TAK LAND   |
| i) Total area of all perm   | nament openings (flo            | od vents) in C3.h 1.02                          | 24 sa.in./sa                        | cm)                              |               | 2                                   | +              | 20068  |
|   |                                 | TION D - SURVEY                                 |                                     |                                  | EAT A         | DTIECATION                          |                |  |
| This certification is to be -                                     |                                 |   |                                     |                                  |               |                                     |                |  |
| This certification is to be a<br>I certify that the information   | n in Sections A. D              | uy a latiu surveyor, (<br>!. and C on this cont | snymeer, or a<br>fo <i>ete mass</i> | the my boot off                  | by law t      | o certify elevation i               | informa<br>64- | noue,  |
| I understand that any false                                       | statement may h                 | e punishable by fine                            | or imprisonm                        | ent under 1911 C                 | code °        | wet ure data availa<br>'ection 1001 | we.            |  |
| CERTIFIER'S NAME J  | John W. Towner                  | - paraericano by inte                           | or unprisorin                       | wider 10 U.S.                    |               | ICENSE NUMBER                       | PLS 2          | 5968   |
| TITLE President   |                                 |   |                                     | COMPANY NA                       | ME Pin        | nade Land Surveyir                  | ng Corr        | ралу, Іпс.   |
| ADDRESS   |                                 |   |                                     | CITY                             |               | STAT                                | F              | ZIP CODE   |
| 925 West Cocharas Street  |                                 |   |                                     | Colorado Spring                  | <b>1</b> 8    | CO                                  | _              | 21P CODE<br>80905  |
| SIGNATURE / )-  |                                 |   |                                     | DATE /                           | 1             | TELE                                | PHONE          |  |
| mu.   | Elim                            | <u>~</u>  |                                     | 7//2                             | 10            | (719)                               | 634-07         | 51   |
| A Form 81-31, January   | 2003                            | See   | reverse side                        | for continuation                 | /             |                                     |                | Rentaces all previous aditions   |

| BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bidg. No.) OR P.O. Re   | ion from Section A   |   | For Insurance Company Use:   |
|--|--|---|--|
| P.O. Box 156   | OUTE AND BOX NO.   |   | Policy Number  |
| CITY   | STATE  | ZIP CODE  | Company NAIC Number  |
| Cathan   | co   | 80808   |  |
| SECTION D - SURVEYOR, ENGINEER   |  |   |  |
| Copy both sides of this Elevation Certificate for (1) community official, (2) insur-   | rance agent/company, and (3) building  | owner.  |  |
| COMMENTS   |  |   |  |
|  |  | •   |  |
|  |  |   |  |
| OF ATTALL TO THE TANK OF THE T |  |   | Check here if attachmer  |
| SECTION E - BUILDING ELEVATION INFORMATION (SUI  | RVEY NOT REQUIRED) FOR ZO  | NE AO AND ZONE  | A (WITHOUT BFE)  |
| r Zone AO and Zone A (without BFE), complete Items E1 through E4. If the E<br>ction C must be completed.   | Elevation Certificate is intended for use  | as supporting informat  | ion for a LOMA or LOMR-F,  |
| . Building Diagram Number <u>8 (</u> Select the building diagram most similar to the bu  | ilding for which this contificate is being a   | ompleted – see pages  | Sand 7 Management assumed  |
| represents the building, provide a sketch or photograph.)  | incarig to write minister uncate is being o  | ompleted – see pages  | and 7. If no diagram accurat   |
| The top of the bottom floor (including basement or enclosure) of the building  | is <u>1</u> ft.(m) <u>7</u> in.(cm) ⊠ above or ☐ b   | elow (check one) the h  | ighest adiacent grade. (Use  |
| natural grade, if available).  |  |   |  |
| For Building Diagrams 6-8 with openings (see page 7), the next higher floor of   | r elevated floor (elevation b) of the buil   | ding is <u>1</u> ft.(m) <u>7</u> in.(d  | m) above the highest adjacer   |
| grade. Complete items C3.h and C3.i on front of form.  The top of the platform of machinery and/or equipment servicing the building it.  | in 1 ft (m) 7 in (am) 107 above an 107 b   | alous fabronic acres the st   | inhant subsection to the second  |
| <ul> <li>The top of the platform of machinery and/or equipment servicing the building in<br/>natural grade, if available).</li> </ul>  | eTirr(ut) Tirr(cut) ⊠ spone o. □ p   | elow (check one) the h  | ignest adjacent grade. (Use  |
| . For Zone AO only: If no flood depth number is available, is the top of the bol   | ttom floor elevated in accordance with   | the community's floods  | olain management ordinance?  |
| Yes No Unknown. The local official must certify this informa   | tion in Section G.   |   |  |
| SECTION F - PROPERTY OWNER (OF   |  |   |  |
| he property owner or owner's authorized representative who completes Section   | ns A, B, C (Items C3.h and C3.i only), a   | nd E for Zone A (withou   | ta FEMA-issued or communi  |
| isued BFE) or Zone AO must sign here. The statements in Sections A, B, C,  | and E are correct to the best of my kn   | owiedge.  |  |
| ROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S<br>ron Poulson (Platnum Construction)   | NAME   |   | -  |
| DDRESS   | CITY   | STATE   | ZIP CODE   |
| 005 Seaton Place   | Colorado Springs   | CO  | 80918  |
| IGNATURÉ   | DATE   | TELEPHO   |  |
| OMMENTS  |  | (719) 491-7   | (121   |
|  |  |   |  |
|  |  | <del></del>   |  |
|  |  | Г   | Check here if attachmer  |
|  |  |   |  |
|  | NITY INFORMATION (OPTIONA  | L)  |  |
| local official who is authorized by law or ordinance to administer the communi   |  | L)  |  |
| e local official who is authorized by law or ordinance to administer the communi-<br>tificate. Complete the applicable item(s) and sign below.   | ty's floodplain management ordinance   | L)<br>can complete Sections   | A, B, C (or E), and G of this El   |
| local official who is authorized by law or ordinance to administer the communi-<br>tificate. Complete the applicable item(s) and sign below.  The information in Section C was taken from other documentation that has   | ty's floodplain management ordinance<br>been signed and embossed by a licens   | L)<br>can complete Sections<br>ed surveyor, engineer.   | A, B, C (or E), and G of this El   |
| e local official who is authorized by law or ordinance to administer the communi-<br>tificate. Complete the applicable item(s) and sign below.  The information in Section C was taken from other documentation that has<br>or local law to certify etevation information. (Indicate the source and date<br>A community official completed Section E for a building located in Zone A  | ty's floodplain management ordinance<br>been signed and embossed by a licens<br>e of the elevation data in the Comment<br>A (without a FEMA-issued or communi  | L)<br>can complete Sections<br>ed surveyor, engineer,<br>s area below)  | A, B, C (or E), and G of this El<br>or architect who is authorized   |
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